



**2017 RIVERINA CHAMPIONSHIPS – ISSF**  
**Saturday 18th and Sunday 19th November 2017**

This is a sanctioned shoot hosted by  
**Hume Pistol Club, Inc.**  
 794 Urana Road Lavington NSW 2641  
[humepistolclub.com.au](http://humepistolclub.com.au)

**CONDITIONS OF ENTRY**

- Cost:** \$15.00 per match payable to: Hume Pistol Club. Total entry fees must accompany this form. Payment by cheque, EFT or cash.
- Closing Date:** **Friday 3rd November 2017**
- Gun Check:** Will commence Friday afternoon and at 7.30 am each day. Pistol Licence and Grading Cards may be requested.
- Shared Pistols:** Please provide details of shared pistols – matches, and who shared with.
- Squadding:** Shooting times, range duties and positions will be advised by MAIL OR by EMAIL.  
 Preparation time will commence BEFORE the advertised starting times.
- Catering:** Light lunches, morning and afternoon tea, hot and cold drinks will be available.
- Smoking:** Smoking is permitted ONLY in designated areas.
- Accommodation:** Visit [www.alburywodongaustralia.com.au](http://www.alburywodongaustralia.com.au) or Contact Albury Visitors' Information Centre **1300 252 879**
- Camping:** Camping is available on the Range. We do have shower and disabled toilet facilities.
- Trophies:** Medallions will be awarded for 1st, 2nd and 3rd in all grades where contested. Men's 5 match aggregate - 1st; Ladies' 3 match aggregate -1st.

**ENTRIES AND ENQUIRIES:**

**Shirley Markowski** - Organising Secretary  
 Hume Pistol Club  
 PO Box 90, Lavington, NSW 2641  
 M 0407 004 047  
 email [shirley.markowski1@bigpond.com](mailto:shirley.markowski1@bigpond.com)

**EFT BANK DETAILS**

Include your full name on the deposit so Treasurer can identify the depositor.  
 Account: Hume Pistol Club Inc.  
 BSB: 640 000  
 Account No: 111236334  
**Reference:** Your full name



**ENTRY FORM 2017 RIVERINA CHAMPIONSHIP**

(photocopies acceptable)

**18th and 19th November 2017**  
 Entry closes Friday 3rd November 2017

(Office use only)  
 ENTRY NO. \_\_\_\_\_

**PLEASE PRINT CLEARLY**

Full Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ Post Code \_\_\_\_\_ Ph \_\_\_\_\_  
 Email \_\_\_\_\_  Camping at the Range No. Nights: \_\_\_\_  
 Club \_\_\_\_\_ Firearms Lic. No. \_\_\_\_\_

Please TICK box next to matches you wish to enter. **ALL INFORMATION IS REQUIRED.**  
**TOTAL ENTRY FEE MUST ACCOMPANY THIS ENTRY FORM**

<input checked="" type="checkbox"/>	MATCH (\$15 per match)	GRADE	\$15.00 MATCH
	Standard Pistol		
	Rapid Fire		
	50 M Pistol		
	Centre Fire		
	Air Pistol - Men		
	25 M Pistol - Women		
	Air Pistol - Women		
	25 M Pistol - Junior		
	Air Pistol - Junior M (60 shot)		
	Air Pistol - Junior W (40 shot)		
	<b>TICK for voluntary Air Pistol detail on Friday 17th November</b>		

**Payment Method:**  Cheque  EFT  Deposit Cash **\*\*\*TOTAL \$** \_\_\_\_\_

**RANGE DUTY** please TICK your preference(s). Your assistance will be greatly appreciated.

Range Officer  Target Changer  On-Range Scorer  Patcher  Classification Office

**SHARED PISTOLS:** (Please provide details of shared pistols - matches and who shared with)

\_\_\_\_\_

\_\_\_\_\_

Disabled shooting bay required  Other requests (please specify) \_\_\_\_\_

**SEND ENTRY TO**

**Shirley Markowski** - Organising Secretary, Hume Pistol Club, PO Box 90, Lavington, NSW 2641  
 email [shirleymarkowski1@bigpond.com](mailto:shirleymarkowski1@bigpond.com) | M 0407 004 047

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