



On behalf of the **A.C.T. PISTOL ASSOCIATION**,  
Canberra National Pistol Club will host the



## **2023 A.C.T. BLACK POWDER CHAMPIONSHIPS**

**Date:** 25<sup>th</sup> and 26<sup>th</sup> February 2023

**Venue:** Canberra National Pistol Club Range, 20 Mt. Ainslie Drive, CAMPBELL ACT

**Program:** Saturday 25<sup>th</sup> February: 25m Aggregate Match  
13 shot match -Replica Single Shot  
13 shot match -Fixed Sight Revolver  
13 shot match -Adjustable Sight Revolver  
13 shot match -Modern Single Shot  
Sunday 26<sup>th</sup> February: 50m Match

**Entries:** Entry fee of \$15 for the 50m and 25m Matches and \$6.00 for the 13 Shot Matches must accompany the entry form or entry cannot be accepted. Please make cheques payable to Canberra National Pistol Club or payment may be made by Direct Deposit to:

Bank: Beyond Bank Australia  
Account Name: Canberra National Pistol Club,  
BSB: **325 185**  
Account No.: 03417491  
Please include your name in the reference field

**Entrants must be current financial members of Pistol Australia.**

**Please post or email entries to:**

Postal Address: Organising Secretary  
15 Hayes St,  
QUENBEYAN NSW 2620

Email Address: [djv888@bigpond.com](mailto:djv888@bigpond.com)

Telephone enquiries to Darren Vaughan, 0418 960 502

**CLOSING DATE:** **Thursday 12<sup>th</sup> February 2023**

**CATERING:** Tea, coffee, snacks, drinks, and BBQ lunch will be available at the range.

**GUN CHECK:** Friday 24<sup>th</sup> 15:00 -17:00 pm  
Saturday 25<sup>th</sup> From 07:30pm; Sunday 26<sup>th</sup>: From 07.30 am.

**ASSISTANCE:** All competitors will be asked to assist with range duties and will be advised with squadding where possible. Thanks for your co-operation which is much appreciated.

**TROPHIES:** A.C.T. Championship Medals will be awarded for 1st place in all grades and for 2nd and 3<sup>rd</sup> places when contested in the 50m and 25m Matches. Trophies will be awarded for 1<sup>st</sup> place only in the 13 Shot Matches.

**CAMPING:** Entrants are advised that camping (tents, caravans) is not permitted in the Canberra Nature Park where the Club is located. However, you are welcome to bunk in the Clubhouse at \$10 per person per night. Toilet, shower, and hot water facilities are available. Payable at gun check.

**ENTRY FORM**

**2023 A.C.T. BLACK POWDER CHAMPIONSHIPS 25<sup>th</sup> and 26<sup>th</sup> February**

NAME.....

ADDRESS.....

PHONE.....CLUB.....

**EMAIL ADDRESS TO RECEIVE SQUADDING OR OTHER INFORMATION BY EMAIL:**

.....

**PLEASE WRITE YOUR GRADE AGAINST MATCH/ES YOU WISH TO ENTER:**

| <b>EVENT</b>                             | <b>GRADE</b> |
|------------------------------------------|--------------|
| 50m Match                                |              |
| 25m Aggregate                            |              |
| 13 shot match -Replica Single Shot       |              |
| 13 shot match -Fixed Sight Revolver      |              |
| 13 shot match -Adjustable Sight Revolver |              |
| 13 shot match -Modern Single Shot        |              |

\_\_\_\_\_ **Matches @ \$15 per Match**    ...    ...    ...    ...    \$.....

\_\_\_\_\_ **Matches @ \$6 per Match**    ...    ...    ...    ...    \$.....

**Total Enclosed OR Paid by Direct Deposit**    ...    ...    ...    \$.....

1. I certify that I am a current financial member of Pistol Australia.
2. I acknowledge that participation in the above competition may expose me to dangers inherent in the sport.
3. I further acknowledge that to participate in the competition I will enter the premises of the Canberra National Pistol Club Inc. ("the Club") ABN 56 930 350 109, situated at 20 Ainslie Avenue, Campbell, A.C.T.
4. I hereby discharge, release, acquit and forever hold harmless the Club, its officers, employees and agents from and against all claims, suits, demands, and actions which I, my heirs, executors, assigns and successors may have against the Club arising from any loss, costs, damage, illness or injury (including death) that I might suffer as a result of my participation in the competition or my entry onto the premises of the Club for that purpose.

Dated the .....day of ....., 20

Signed.....