

**2019 INVERELL METALLIC SILHOUETTE 200M BIG BORE OPEN  
INVERELL R.S.M PISTOL CLUB at DELUNGRA RANGE  
Cemetery Road Delungra  
8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup> February 2019**

**Full Name:** .....  
**Address:** .....  
**Postcode:** ..... **State:** .....  
**Phone:** ..... **Email:** .....  
**Club:** .....

<b>X</b>	<b>Category</b>	<b>Grade</b>	<b>Cost</b>
	<b>Revolver</b>		<b>\$11.00</b>
	<b>Production</b>		<b>\$11.00</b>
	<b>Standing</b>		<b>\$11.00</b>
	<b>Unlimited</b>		<b>\$11.00</b>
	<b>Unlimited full scale side match</b>		<b>\$11.00</b>
	<b>Small Bore Production side match</b>		<b>\$11.00</b>
	<b>X Total Matches @ \$11 per match</b>		
	<b>X Camping @ \$11.00 per person</b>		
	<b>Total enclosed</b>		
	<b>(please make cheques payable to Inverell RSM Pistol Club)</b>		

**Juniors-Date of Birth:** ...../...../.....

**Closing Date:** 25<sup>th</sup> January 2019 – (entries will not be accepted without payment.) Please make cheques payable to Inverell RSM Pistol Club, or deposit into a/c S Shoemark BSB:082856 A/c 510878307 with your name as reference).

**Signature** ..... **Date** ...../...../.....

**Requests** - sharing of pistols, spotting etc. will be considered in order of entries received.

**Shared Pistol/s-** Yes / No

**Spotters name:** .....

**Special Requests:** .....

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**Entries to the Organising Secretary**

Susan Shoemark  
 35 Burnett Street Delungra 2403  
**Email:** [sshoemark@yahoo.com.au](mailto:sshoemark@yahoo.com.au) **Phone:** 0428 669 783  
**Match Director:** Glen Anderson **Phone:** 0428 193 821

**Conditions of entry:**

- The competition will be held over 3 days under IMSSU rules, as adopted by Pistol Australia.
- Persons entering more than four matches must be available for the three days.
- Gun checks will be supervised by the Jury and will commence at 3.00pm on the Practice Day (Thursday 7th February, 2019) as well as one hour prior to competition on other days.
- All competitors should be graded and grading cards will be requested at registration.
- Shooters should be ready at least 10 minutes before their relay.
- Shooting will commence at 9.00 am on the Friday & Saturday & 8:30am on the Sunday.
- Shooters or their spotter will be required to stand and paint the targets. Please check the weight of the target before lifting – ensure it is within your physical capabilities. Ensure you lift targets in the correct manner. It is recommended that gloves be worn when setting targets. Suitable footwear and clothing must be worn on the range.
- Qualified or suitably experienced persons will be required to accept range duties where indicated on their squadding details.
- Tied Scores – Top Guns will be decided by shoot-off. All other ties will be decided by count out where possible and if not possible, then by shoot off.
- Shoot off targets will be as follows:
  - BB Production, Revolver – half scale turkey, pig, chicken, pig, turkey at 200m
  - Standing – full size turkeys at 150m
  - Unlimited & Unlimited full scale – half scale pig, chicken, pig, chicken, pig
 Shoot offs will be exhaustive.
- The Range will be open for practice from 12 noon-5pm on Wednesday 6<sup>th</sup> & from 9.00am until 3pm on Thursday 7<sup>th</sup> February 2019.
- Full jacket projectiles are permitted in Revolvers only.
- Pistol permits or licences will be checked at gun check and each day. Licences being renewed will require proof of reapplication.
- Graded and Top Gun trophies will awarded in each category Big Bore, Open & Women’s 4 Match Aggregate and Junior depending on number of entries.

**Catering facilities** – Full canteen facilities will be available during Friday, Saturday and Sunday. There will be a dinner on Saturday night, in Inverell- sign up at the range.

**Accommodation:** Contact the Inverell Tourist Information Centre on 02 6728 8161 or Delungra Hotel 02 6724 8405

Onsite camping at the range is available, with heated showers. Cost for camping at the range is \$11.00 per person. Campers will need to provide their own power. Water is from a rainwater tank, so you may wish to bring your own drinking water.