

MT LINDESAY SEPTEMBER OPEN
3rd - 5th September, 2021
ENTRY FORM

Name:

Address: **Phone:**

..... **P/code:**

Email:..... **Club:**

	200m BIG BORE	
	Grade	Grade
Production	Unlimited	
Revolver	Unl Full Scale	
Standing		



Juniors: Date of birth please / /

FEES: ... Matches at \$12.00 / match \$

Camping at \$12.00 per person \$

Total: Payable to Mt Lindesay Pistol Club Inc \$

(EFT: Mt Lindesay Pistol Club BSB 082 707 Acc # 509939926 Ref MS & Surname)

CLOSING DATE: Friday 20th August, 2021

Do you want back to back squadding? Yes / No

Requests: Sharing of pistols, spotting etc will be considered in order of receipt of entries.

Spotter's name:

**I declare I am a current financial member of a Club affiliated with Pistol Australia and I agree to abide by the Range Standing Orders of the Mt Lindesay Pistol Club.

I have read and will abide by the conditions of entry regarding COVID-19 Safety Protocols

Signed:

Entries to Organising Secretary:

Judy Harding 58 Cinderella Drive SPRINGWOOD QLD 4127

Mobile 0428 136 527 Email: jnjharding@bigpond.com

MT LINDESAY PISTOL CLUB
SEPTEMBER OPEN 2021

Conditions of Entry:

1. The competition will be held over three days under Pistol Australia (IMSSU) Rules.
2. All competitors, visitors and volunteers will comply with the relevant COVID-19 Health requirements in force at the time. If you are feeling unwell, have any symptoms of COVID-19, or have been in contact with someone affected by COVID-19, do not attend the range. The Mt Lindesay Pistol Club reserves the right to insist that anyone with these symptoms leave the premises. Hand sanitizer will be available. Social distancing where applicable. NO shooting mats will be supplied, please bring your own mat.
3. Competitors wishing to shoot all matches or sharing pistols MUST be prepared to shoot on all days.
4. Gun checks will be supervised by the Jury and will commence on Practice day, Thursday 2nd September, 2021 if personnel are available and on Friday, Saturday and Sunday one hour prior to the commencement of shooting.
5. Shooters or their spotters will be required to reset and repaint targets. A vehicle may be provided for transport to turkeys and rams. Qualified or suitably experienced persons will accept range duties where indicated on their squadding form.
6. All competitors should be graded and grading cards will be collected at gun check. Ungraded competitors will be graded on the score shot on the day.
7. Shooting will commence at 9.00am each day unless shown otherwise on the squadding form. The shoot will be run on the relay system, no times will be given. Shooters should be ready at least one relay prior to their squaddled relay.
8. In the event of scores being tied, placings will be determined in the following manner:
 - a) First place and Top Gun positions must be decided by a shoot off if scores are equal.
 - b) Match aggregates will be decided by reverse animal count i.e. total number of rams, then turkeys etc. If score is still equal then tie will be broken by shoot off.
 - c) Ties for first, second and third place in grades will be decided by reverse animal count, and if still equal, tie will be broken by shoot off.
 - d) Shoot off sequence will be Standing, Revolver, Production, Unlimited. Where a competitor is involved in more than one shoot off in the same category, the first score will count for both shoot offs.
 - e) Shoot off targets will be published prior to the commencement of the Match.
 - f) Shoot off will be 5 shots and will be exhaustive.
9. Full jacket ammunition is allowed in Revolvers only.
10. The range will be available for practice until 3.00pm Thursday 2nd September, 2021.

Canteen:

NO canteen for the shoot. Please BYO lunch, drinks etc

Camping:

Camping facilities are available at the range and campers may use Club facilities e.g. BBQ. Showers and toilets.

There is a camping fee of \$12.00 per person for the duration of the shoot.

**** Campers are advised to bring adequate drinking water for their personal use****

CLOSING DATE FOR ENTRIES: FRIDAY 20th August, 2021

Organising Secretary:

Judy Harding 0428 136 527

Match Director:

John Harding 0428 136 527