



**NARRABRI PISTOL CLUB INC.**  
**42<sup>nd</sup> METALLIC SILHOUETTE 200M BIG BORE**  
**JOHN FORD STEEL CHALLENGE**  
**03-05 MAY 2024**

**VENUE: NARRABRI PISTOL CLUB, 63 PISTOL CLUB ROAD, NARRABRI 2390.**

**CONDITIONS OF ENTRY:**

- 1 All resident Australian competitors must be a current financial member of Pistol Australia.
- 2 Firearms licenses/permits will be checked.
- 3 All competitors, visitors and volunteers will comply with any health requirements in force at the time.
- 4 ***Shooting mats will not be supplied. Please bring your own mat.***
- 5 The Competition will be held over three days. Competitors shooting more than 4 matches should be available for the three days.
- 6 Handgun matches will be conducted in accordance with IMSSU Rules as adopted by Pistol Australia. Full jacketed projectiles are permitted in Revolvers only.
- 7 Shooters or their spotters will be required to reset and paint targets. Ensure targets are lifted in the correct manner and are within your physical capabilities. It is recommended that gloves be worn.
- 8 Only suitable clothing and footwear that comply with Pistol Australia/NSWAPA & Narrabri PC guidelines permitted. Offensive clothing, singlets, crop tops etc. are not permitted.
- 9 Children must be under the direct supervision of a responsible adult at all times.
- 10 Shooting will commence at approximately 8:30 am. Shooters should be ready 10 minutes before their relay.
- 11 The range will be available for practice on Thursday prior to the competition until 4.00pm.
- 12 Registration and Gun Check will open on Thursday afternoon and at 7.30 am prior to the commencement of shooting each day. Grading cards will be collected at Registration.
- 13 Suitably qualified/experienced persons will be squadded for Range duties.
- 14 TIED SCORES: Will be decided as follows:
  - (i) First place in each category by shoot off.
  - (ii) Grade ties will be decided by reverse animal count, if still equal then by shoot off.
  - (iii) Tied match aggregates will be decided by count back, commencing with rams. If still equal, a shoot off consisting of 5 shots per category will decide. Shoot offs will be exhaustive.
  - (iv) Shoot off targets will be:
    - Standing – Full size turkeys at 150m
    - Revolver, Production and Unlimited Full Scale – Half scale turkey, pig, chicken, pig, turkey at 200m
    - Unlimited- Half scale pig, chicken, pig, chicken, pig at 200m
- 15 Two off gun 100m Rifle Lever Action Metallic Silhouette matches will be conducted as side matches.  
(1) Pistol Cartridge Centre Fire Cowboy Lever Action; (2) Smallbore Cowboy Rifle.
- 16 By entering this competition, you acknowledge that results, video and/or your photograph may be published on the Narrabri Pistol Club, NSWAPA, PA and commercial websites, social or print media.
- 17 The John Ford Steel Challenge handicap match will be held in conjunction at no charge.
- 18 ACCOMMODATION: Contact Narrabri Tourist Information Centre - 1 800 659 931
- 19 Camping facilities are available at the range at your own risk at \$15 per person.

**CATERING FACILITIES:** Will be available on all three days.

**ENTRIES CLOSE 19 APRIL 2024.** Late entries may be accepted at the discretion of the Organizing Committee.

**Entries to Organising Secretary**

Rob Boutcher                      Phone 0419 296 579  
PO Box 109  
Narrabri 2390  
Email : secretary\_npc@yahoo.com.au

**Match Director**

David Dewsbury                      Phone 0487 924 800



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NAME: ..... CLUB: .....

ADDRESS: .....

..... POSTCODE: ..... PHONE: .....

EMAIL:(Capital letters).....

FIREARMS LICENCE/PERMIT NO: ..... JUNIORS - DATE OF BIRTH: .....

<b>200m BIG BORE MATCHES</b>	<b>GRADE</b>		
PRODUCTION:	.....	<b>\$12.00</b>	<b>\$</b> .....
REVOLVER:	.....	<b>\$12.00</b>	<b>\$</b> .....
STANDING:	.....	<b>\$12.00</b>	<b>\$</b> .....
UNLIMITED:	.....	<b>\$12.00</b>	<b>\$</b> .....
UNLIMITED FULL SCALE:	.....	<b>\$12.00</b>	<b>\$</b> .....
<b>RIFLE LEVER ACTION 100M RIMFIRE</b>		<b>\$12.00</b>	<b>\$</b> .....
	100M PISTOL CARTRIDGE C/FIRE	<b>\$12.00</b>	<b>\$</b> .....
<b>CAMPING FEE - \$15/Person for the competition</b>	.....	<b>@ \$15.00</b>	<b>\$</b> .....
<b>TOTAL ENTRY FEES</b>	(Cheques payable to:- Narrabri Pistol Club Inc.)		<b>\$</b> .....

**EFT: BSB 032558 ACC# 183017 ACC NAME: Narrabri Pistol Club Inc. Put your name as reference.**

**REQUESTS:** (Sharing Pistols, spotting etc. will be considered in order of receipt of entry with payment)

.....  
.....  
**BACK TO BACK SQUADDING: YES NO Delete one**

I have read and will abide by the conditions of entry: .....

Signature

**Saturday night dinner to be advised at the competition.**

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PO Box 109  
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