



**NSWAPA STATE CHAMPIONSHIPS**  
**100m SMALLBORE AND FIELD PISTOL**  
**METALLIC SILHOUETTE**  
**14-15-16 OCTOBER 2022**



VENUE: Merriganowry Silhouette Pistol Club, Theole Road, Merriganowry via Cowra.

**CONDITIONS OF ENTRY:**

The Competition will be held over three days. Due to the unusual squadding requirements persons wishing to shoot 4 or more matches **must be available for the three days.**

All matches will be conducted in accordance with Pistol Australia Rules. Full Jacket Projectiles are not permitted.

Shooters or their spotters will be required to reset and paint targets.

Shooting will commence at 9:00 am on Saturday and Sunday. Shooters should be ready 10 minutes before their squadded relay. Commencement time on Friday will depend on the number of entries and will be notified on the squadding form.

The range will be available for practice Thursday prior to competition. Gun check and registration will open on Thursday afternoon and ONE HOUR before shooting commences on the days of the competition. Grading cards will be collected at registration. Pistol Licenses will be checked.

**CATERING FACILITIES:** Kiosk will be available on all days.  
 Dinner will be provided Sat. night at \$15 per person

**The range is situated on natural ground and all persons attending assume responsibility for their own safe movement around the range.**

**TIED SCORES:** These will be decided as follows:  
 First place in each category by cumulative shoot off.  
 Grade ties will be decided by reverse animal count, if still equal then by shoot off.  
 Tied match aggregates will be decided by count-back of total number of rams etc., if still equal then a shoot off consisting of 5 shots per category will be used to decide.

Shoot off targets will be:  
 Smallbore Revolver, Production, - full size Turkey, Pig, Chicken, Pig, Turkey at 100 metres  
 Unlimited – 1/5 scale Turkey, Pig, Turkey, Pig, Turkey at 100 metres  
 Standing – full size Turkeys at 75 metres  
 Field Pistol Full size Turkeys at 75 metres

**ACCOMMODATION:** Early bookings with Hotels/Motels in Cowra is advised.  
 Tourist information Centre Phone (02-6342 4333).

**CAMPING FACILITIES** are available at the range at a cost of \$15 per person  
 Water is from rainwater tank, so you may wish to bring your own drinking water.

**ENTRIES CLOSE 1<sup>st</sup> OCTOBER 2022.**

(Late entries will be considered depending on availability of space, requests and option on back to back squadding may not be possible)

**All recommended COVID-19 safety protocols at the time of the competition will be adhered to. If you feel unwell, do not attend. Be aware of social distancing both on the range and in the clubhouse. Hand sanitizer will be provided at the clubhouse and range. Please bring your own mat.**



**NSWAPA STATE CHAMPIONSHIPS**  
**100M SMALLBORE AND FIELD PISTOL**  
**METALLIC SILHOUETTE**  
**14-15-16 OCTOBER 2022**



VENUE: Merriganowry Silhouette Pistol Club, Theole Road, Merriganowry via Cowra

NAME ..... CLUB .....

ADDRESS .....

..... POSTCODE ..... PHONE .....

Email.....

Smallbore	MAKE OF PISTOL	CALIBRE	GRADE
PRODUCTION	.....	.22	\$10.00
REVOLVER	.....	.22	\$10.00
STANDING	.....	.22	\$10.00
UNLIMITED	.....	.22	\$10.00

**Field Pistol**

PRODUCTION SIGHT	.....	.....	\$10.00
PRODUCTION ANY SIGHT	.....	.....	\$10.00

**CAMPING FEE - @ \$15.00 per person** .....

**Dinner Saturday night - @\$15.00** .....

**TOTAL ENTRY FEES** (Cheques payable to M.S.P.C.) .....

**EFT: BSB: 062529 Account #: 10019959. Account Name: MSPC**

**(PLEASE INCLUDE YOUR NAME AS A REFERENCE WHEN PAYING BY EFT)**

**JUNIORS DATE OF BIRTH** .....

**REQUESTS:** (Sharing Pistols, spotting etc. will be considered in order of receipt of entry **with payment**) .....

**DO YOU REQUIRE "BACK TO BACK" SQUADDING?** YES  NO

**DO YOU REQUIRE DIRECTIONS TO THE RANGE?** YES  NO

**CLOSING DATE:** OCTOBER 1st 2022.

**ENTRIES TO:** Organising Secretary  
 PO Box 666 Young 2594

Email: [gazzies121@bigpond.com](mailto:gazzies121@bigpond.com)

**I have read and will abide by the conditions of entry regarding COVID-19 Safety Protocols.**

**Signed.....**