



National Championships
33rd PISTOL AUSTRALIA
Action Pistol
Entries close 1st October 2022



PROGRAM OF EVENTS

Tuesday	11 th October	8:30am – 4:00pm	Official Practice Day Competitor Registration and Gun Checks
Wednesday	12 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 3-4 Divisions Opening Ceremony 4:00pm
Thursday	13 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 2 Divisions Competitor Registration and Gun Checks
Friday	14 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 1 Division Competition (Open) Commences
Saturday	15 th October	8:30am – 4:00pm	Competition (Open) Continues Presentation Lunch

GENERAL INFORMATION

Divisions: This year the nationals will be contested in four (4) Divisions. Production, Production Optics, Metallic & Open. For shooters competing in three (3) or four (4) divisions you will be required to shoot each day. If you wish to shoot two (2) Divisions, you will be required to shoot Thus – Sat. One Division or Open Division, you will be required to shoot Friday & Saturday.

Rotation: All competitors will shoot three events Friday and one Saturday morning. Selected competitors will be re-squadded after three events Friday to compete in the top 16 to finish on the Moving Target. The shooting order will be 16th – 1st to finish.

Presentation Lunch: The presentation lunch will be held at the Blacktown Pistol Club clubrooms on Saturday 15th October, at 1:30pm. Tickets must be purchased at the same time as entry, no later than 1 October 2022.

Location: The Range is located at **Hammerli Way, Shalvey.**

Accommodation on site: Unfortunately, camping is not permitted on site under the terms of the Club's Lease.

Catering on the Range: Meals (including breakfast) and snacks will be available each day at the Clubhouse.

Temporary Firearms Permits: There is no requirement for interstate shooters to have a temporary permit to bring a handgun to NSW, unless they are a junior without a permit. In this case they will need to apply for a NSW Visitor permit.

AWARDS

Pistol Australia will provide the following awards:

1. Perpetual Trophies: National Champion, Metallic Sight Teams Event, Russell Cop Seniors' Action Pistol, International 1920 Match Iron Man, Action Pistol Team, Action Match Ladies' Team, Junior Champion, and NRA National Action Pistol Champion.
2. Plaques: Gold, Silver and Bronze, Open Championship, Women's Champion, Iron Man, Metallic Sight, Production & Production Optics.
3. Open Gold Junior Champion and Open Senior Champion
4. Brassards: 4th – 10th Open Champion, Metallic Sight, Production, Protection Optics.
5. Team Awards: Gold, Silver and Bronze Open Team, Metallic Team, Junior and Women's Team.

Grade Trophies: Will be provided by Blacktown Pistol Club for the top three places in each grade.

EVENTS

Match 1 – Practical Event. Rules 7.6 & 10.22.

Match 2 – Barricade Event. Rules 7.7 & 10.23

Match 3 – Moving Target (modified). Rules 7.8 & 10.24

Match 4 – Falling Plate Event. Rules 7.9 & 10.25

Match 5 – The Open Team Match. The team must be a two-person team and prenominate the 2 events in which their score will count. This is a non-fired(paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated events from Matches 1. 2. 3 & 4.

Match 6 – The Iron Man Event. A combination of Matches 1, 2, 3 & 4 in both the Open and Metallic Sight will determine the winner of the Iron Man Award.

Match 7 – The Metallic Team Match. The team must be a two-person team and prenominate the 2 events in which their score will count. This is a non-fired(paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1. 2. 3 & 4.

Match 10 – The 32nd PA Action Pistol National Championships. The aggregate of each individual's Open score in matches 1 2, 3 & 4 will determine his/her final standing and the winner of the tournament.

Match 11 – The Ladies Team Event. The team must be a two-person team and prenominate the 2 events in which their score will count. This is a non-fired(paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1. 2. 3 & 4.

Match 12 – The Junior Team Event. The team must be a two-person team and Prenominate the 2 events in which their score will count. This is a non-fired(paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1. 2. 3 & 4.

CONDITIONS OF ENTRY

- All nominations with accompanying fees must be received no later than 1st October 2022. The signing of the entry form by the competitor and the Club official is a declaration attesting to the correctness of the information contained in the entry form. Entries without full payment will not be accepted.
- Provisional State team entries must be received by the closing date of 1st October 2022.
- Neither late entries nor phone entries will be accepted.
- All Australian resident competitors must be financial members of Pistol Australia and possess a current membership card from their affiliate State body. PA Holster Accreditation cards will be inspected at gun check.
- NRA Action pistol shooting rules in effect January 2021 will apply.
- Competitors will be expected to act as target changers and observers for the next detail of competitors.
- Competitors' ammunition will be collected at each event and tested for power factor over Chronograph or Lab Radar. If ammunition fails on a Lab Radar, then the competitor will present to a Chronograph for final determination as per the rules.
- Safe Areas will be signposted and available and within the gun check area. These areas are to be used for any handling of uncased firearms. No ammunition is permitted in any Safe Area.
- Firearms and/or gun boxes must not be left unattended anywhere on any of the Ranges or facilities of BPC.
- You are expected to comply with any Covid-19 restrictions currently in force in NSW at the time of your attendance at Blacktown Pistol Club. Hand sanitiser and other equipment and consumables will be provided as required by the then current restrictions.
- The Visitors' Book must be signed by all competitors, officials and visitors each day.
- At Competitor Registration, your licence will be sighted. Please ensure you carry it with you every day.
- Junior Competitors in NSW will require a Junior Permit or must apply for a NSW Junior Competitors Permit.
- All mobile phones and pagers must be **turned OFF or set to SILENT**, before entering any Ranges.
- All competitors, officials, spectators must wear appropriate eye and ear protection and enclosed footwear while on any Range.
- Competitors must not wear tank tops or upper garments with loose fitting necks.
- Alcohol may only be consumed at the conclusion of the Competition program for the day and is restricted to the Clubhouse. Alcohol is not permitted on any Range at any time. BYO alcohol is permitted, with the same conditions.
- Blacktown Pistol Club is under constant video surveillance.
- Children under 12 must be supervised at all times.
- **IMPORTANT NOTE**: By entering this competition, you acknowledge that all results will be published on the NSWAPA, PA, BPC websites and Social Media. You also acknowledge that video and your photograph may be taken during the competition and may be published on all the Blacktown Pistol Club, NSWAPA or PA Social media and related media platforms." **Unauthorised Videoing is not permitted on Blacktown Pistol Club Ranges**

Individual Entry Form
33rd Pistol Australia Action Pistol National
Championship 12th – 15th October 2022

Surname:	
First Name:	
Postal Address:	
Mobile Number:	
Email Address:	
Home Club:	
Licence No	

Special Award Categories (please indicate those applicable and provide details)

Senior:		<i>Date of birth</i>
Junior:		<i>Date of birth</i>
Female:		
Newcomer:		<i>First ever Australian Action Pistol Nationals</i>

Matches

Open		Metallic Sight	
Grade	Highest Score in past 12 months	Grade	Highest Score in past 12 months
Super High Master		Super High Master	
High Master		High Master	
Master		Master	
Expert		Expert	
Sharpshooter		Sharpshooter	
Marksman		Marksman	
Ungraded		Ungraded	

Production		Production Optics	
Grade	Highest Score in past 12 months	Grade	Highest Score in past 12 months
Super High Master		Super High Master	
High Master		High Master	
Master		Master	
Expert		Expert	
Sharpshooter		Sharpshooter	
Marksman		Marksman	
Ungraded		Ungraded	

2022 Australian Action Pistol Nationals – Entry Fees

Entry Fee – 1 st Firearm	\$75.00	\$
Entry Fee – 2 nd Firearm	\$75.00	
Entry Fee – 3 rd Firearm	\$50.00	
Entry Fee – 4 th Firearm	\$50.00	\$
Entry Fee – Junior per firearm	\$37.50	\$
Pistol Australia Adult Registration (Compulsory for all adults)	\$27.50	\$
Pistol Australia Junior Registration (Compulsory for all juniors)	\$16.50	\$
Presentation Dinner (BPC Clubhouse) tickets @ \$50 per head		\$
Official 2022 Nationals Shirt Size.....No @ \$50 each		\$

Total Fees paid by Competitor:	TOTAL	\$
<p>Direct Deposit Details: BSB: 112-879 Account: 041 241 214 First Name, surname as reference Email Remittance to info@bpc.com.au</p> <p>Or please debit my: MasterCard Visa</p> <p>Expiry date: _____</p> <p>Card No: _____</p> <p>Name of cardholder: _____</p> <p>Signature: _____</p>	<p>Cheques must be made out to Blacktown PISTOL CLUB INC.</p> <p>PO Box E123 Emerton NSW 2770</p> <p>Enquiries to: Organising Secretary Ph 0416 046 015 Email: info@bpc.com.au</p>	
<p>PERSONAL DECLARATION</p> <p>I declare that I am a financial member of Pistol Australia Inc. I understand and agree to the Conditions of Entry and will abide by them.</p> <p>Signed _____</p> <p>Date _____</p>		
<p>CLUB CERTIFICATION</p> <p>I certify that _____ is a member of _____ Pistol Club and that he/she is a current financial member of Pistol Australia Inc. and that the scores that have been submitted are true and correct.</p> <p>_____</p> <p>(Name of Authorised Club Representative) (Signature of Authorised Club Representative)</p> <p>Date: _____</p>		