



# PISTOL AUSTRALIA INC.

## 35<sup>th</sup> METALLIC SILHOUETTE 200m BIG BORE NATIONAL CHAMPIONSHIPS

15<sup>th</sup> –17<sup>th</sup> September 2023



Hosted by NSW Amateur Pistol Association Inc  
Conducted by Narrabri Pistol Club

**Entries Close 1<sup>st</sup> September 2023**

**ENTRIES TO:** The Organising Secretary Ph: 0419 296 579  
Rob Boucher  
PO Box 109  
NARRABRI NSW 2390 Email: secretary\_npc@yahoo.com.au

**MATCH DIRECTOR:**  
David Dewsbury Mob: 0487 924 800 Email: dew357@gmail.com

**OPENING CEREMONY:**  
The Opening Ceremony will be held at the end of the competition on Friday 15<sup>th</sup> September 2023.

**LICENCING OF PISTOLS:**  
All visiting shooters to NSW with current target pistol licenses in their own State have reciprocal rights while competing in NSW. Permits or licenses will be checked.

**CATERING:**  
Canteen facilities will be available on Friday, Saturday and Sunday.

**ACCOMMODATION:**  
Contact the Narrabri Tourist Information Centre on 1 800 659 931

Camping facilities including hot showers etc. are available at the range at a cost of \$15.00 per person for the Championships.

**DINNER:**  
A National Championship Dinner (two course) will be held at the Narrabri RSL Club at 6.30 for 7.00pm on Saturday 16 September.

**AWARDS:**  
Pistol Australia will provide the following awards:

- i. Perpetual Trophies:**  
Top Gun in each category – Production, Revolver, Standing and Unlimited.  
Four Match Big Bore Aggregate in Open, Women's and Junior Individual and Team categories.
- ii. Plaques:**  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in Open, Women's and Junior Four Match Aggregate.  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each category – Production, Revolver, Standing and Unlimited.
- iii. Brassards:**  
1<sup>st</sup> to 10<sup>th</sup> in each category – Production, Revolver, Standing and Unlimited.
- iv. Team Medals:**  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Four Match Aggregate Women's and Junior categories.  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Open in each category – Production, Revolver, Standing and Unlimited.

**GRADE TROPHIES:**  
The Narrabri Pistol Club Inc. will provide grade trophies for the top three (3) places in each grade.

## CONDITIONS OF ENTRY:

1. All resident Australian competitors must be current financial members of Pistol Australia.
2. The Championships will be held over 3 days under IMSSU Rules as adopted by Pistol Australia. Unlimited Full-Scale category will be held as a side match. Persons entering more than four (4) matches must be available for the three days.
3. All competitors, visitors and volunteers will comply with any COVID-19 Health requirements in force at the time.
4. Shooting mats will not be supplied. Please bring your own mat.
5. Gun Checks will be supervised by the Jury and will commence at 4.00pm on Thursday 14<sup>th</sup> September 2023 and also one (1) hour prior to competition on other days.
6. All Competitors should be graded, and grading cards will be requested at Registration.
7. Shooters should be ready at least 10 minutes before their squadded relay.
8. Shooting will commence at 8.00am each day unless advised otherwise.
9. Shooters or their spotters will be required to stand and paint the targets. Target setters are advised to check the weight of the targets before lifting to ensure weights are within their physical capabilities; and that targets are lifted in the correct manner. It is recommended that gloves be worn when setting targets. Suitable footwear and clothing must be worn on the range. A vehicle will be provided for transport to turkeys and rams.
10. Qualified or suitably experienced persons will accept range duties where indicated in their squadding details.
11. Each State / Territory is eligible to enter the following teams:
  - (a) Open - two (2) person Team in each category – Production, Revolver, Standing and Unlimited.
  - (b) Women's & Junior categories - two (2) person Four Match Aggregate Team.
12. Tied scores will be determined in the following manner:
  - (a) First, second & third place in each category must be decided by shoot-off if scores are equal. Further Ties in Top 10 will be decided by countback. If identical then by shoot-off.
  - (b) Four Match Individual and Team Aggregates decided by reverse count back i.e., total number of rams, then the total number of turkeys etc. If scores are still equal the tie will be broken by a shoot-off of five (5) shots per category.
  - (c) Ties for first, second, and third places in grades will be decided by reverse count and then by shoot-off if still equal.
  - (d) Shoot-off sequence will be as follows:
    - i. Standing – full-scale turkeys at 75m
    - ii. Revolver and Production – half scale targets consisting of turkey, pig, chicken, pig, turkey at 200m.
    - iii. Unlimited and Full Scale Unlimited - Half scale pig, chicken, pig, chicken, pig at 200 meters
  - (e) Shoot-offs will be in five shot strings and will be exhaustive.
13. The range will be open for practice on Wednesday 13<sup>th</sup> and Thursday 14<sup>th</sup> from 10.00am to 4.00pm.
14. Full jacketed ammunition allowed in revolver only.
15. The competition will be conducted using the relay system and only the daily start time will be given.
16. Pistol licences/permits will be checked at gun check and each day. Licences being renewed will require proof of application.
17. **NOTE:** “By entering this competition, you acknowledge that results may be published on PA websites and all relevant Social Media platforms including the sites of PA members and their members. You also acknowledge that video footage as well as your photograph may be taken during the competition and may be published on PA social media and related media platforms including platforms of PA members and their members.”



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200m BIG BORE  
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## ENTRY FORM

**Full Name** (Please print) \_\_\_\_\_

**Address** (Please Print) \_\_\_\_\_

**State:** \_\_\_\_\_

**P/Code** \_\_\_\_\_

**Phone:(Mobile)** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Licence No.** \_\_\_\_\_

I wish to enter the following Categories: (Please mark [X] against the matches that you wish to enter)

X	Category	Grade	Cost
	Revolver		\$12.00
	Production		\$12.00
	Standing		\$12.00
	Unlimited		\$12.20
	Full-Scale Unlimited		\$12.00

**DATE OF BIRTH:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **(Juniors Only)**

**FEES:** Pistol Australia Inc Registration fee @ \$27.50 Adult / \$16.50 Junior: \$ \_\_\_\_\_

Total Number of Matches \_\_\_\_\_ x \$12.00 per match: \$ \_\_\_\_\_

Dinner/s \_\_\_\_\_ x \$38.00 per person: \$ \_\_\_\_\_

Camping \_\_\_\_\_ x \$15.00 per person: \$ \_\_\_\_\_

**Total amount payable** \$ \_\_\_\_\_

**REQUESTS:** Sharing of pistols, spotting, back-to-back squadding, etc will be considered in order of receipt of entries

**SPOTTERS NAME:** \_\_\_\_\_

**ENTRIES:** The closing date for entries is **1<sup>st</sup> September 2023**. Late entries may be accepted subject to space availability. Entries will not be accepted without payment.

**EFT:** A/C Name – Narrabri Pistol Club

Cheques payable to

**Narrabri Pistol Club Inc.**

**Westpac BSB No. – 032 558**

**A/C No – 183 017**

Please ensure you put your surname as a reference.

### PERSONAL DECLARATION

I (Print name in full) \_\_\_\_\_ confirm that I am a fully financial member of Pistol Australia Inc as defined by Pistol Australia. I have read and will abide by the conditions of entry.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### CLUB CERTIFICATION:

I certify that \_\_\_\_\_ is a financial member of the \_\_\_\_\_

Pistol Club, which is affiliated with a State/Territory body that is affiliated with Pistol Australia Inc.

Signed: \_\_\_\_\_ Authorised Club Representative Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_